

DR-2 Disclosure Summary Page**DR-2**

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|--|--------------------|-----------------------------|-----------------------|
| Sierra Club, Central Iowa Group | | Status: Filed | |
| Committee Type: | Local Ballot Issue | Statutory Due Date | 5/19/2010 |
| County: | NA | Adjusted Due Date | |
| District: | 0 | Filed Date | 5/13/2010 10:41:11 AM |
| Committee Code: | 21553 | Postmark Date | |
| Political Party: | Not Available | Amendment Date | |
| Report Date: | 2010 | Candidate Name: | |

Treasurer

| | | | | | |
|-------------------|-------------------------------------|--------------------|-----|------------------|-------|
| Last Name: | Edsell | First Name: | Liz | MI: | G |
| Address: | 3 Shipman Pl | | | | |
| City: | Montpelier | State: | VT | Zip Code: | 05602 |
| Phone: | 802-223-1373 | | | | |
| E-Mail: | liz.gimson@conservationcampaign.org | | | | |

Chairperson

| | | | | | |
|-------------------|------------------|--------------------|----------|------------------|-------|
| Last Name: | Soelberg | First Name: | Virginia | MI: | |
| Address: | 5979 Dogwood Cir | | | | |
| City: | Johnston | State: | IA | Zip Code: | 50131 |
| Phone: | 515-253-0232 | | | | |
| E-Mail: | | | | | |

Statement of Cash On Hand

| | |
|--------------------------------------|--------|
| Cash on Hand at Start of Period | \$0.00 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$0.00 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |